U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

1. File Number U -

3. Name and address of person filing

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FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

/2006

This report is mandatory under P.L. 95-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

5 /1 /2005 Through: 4

4. Name, file number, and address of labor organization.

Name JACKIE C. BROWN			Name OFFICE & PROFESSIONAL EMPLOYESS INT. UNION 172 Labor Organization File Number		
P.O. Box, Bidg., Room No., if any			P.O. Box, Building and Room Number, if any		
Street 845 WARNICK RD.			Street % JAC 5820 BENTON RD.		
City	BENTON	}	City Pa	iducah, "'.	
State	KENTUCKY	ZIP Code + 442025	State	Kentucky	ZIP Code + 42003
5. Position in labor organization. SECRETARY/TREASURER					
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of					
monetary value from an employer whose employees your organization represents or is actively seeking to represent.					
6. Name and address of Employer (including trade name, if any).			7.a. Nature of Interest, Transaction, or Income. CHRISTMAS BONUS		
Name PLUMBERS & STEAMFITTERS LOCAL 184			CHKIS	CONOC CAMI	
Trade Name, if any: EDUCATION & TRAINING TRUST FUND					
P.O. Box, Bldg., Room No., if any				***************************************	
			7.b. Amou		
Street 5820 BENTON RD.			1	\$150.00	
City	PADUCAH				
State	KY	ZIP Code + 4 42003			

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

5/10/06 Date

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

270-898-4239

Telephone Number